

**BOSTON, MASSACHUSETTS  
REGIONAL HEARING**

**JULY 6, 2005**

**INFORMATION PACKET**

**BOSTON  
REGIONAL HEARING  
MONDAY JULY 6, 2005**

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# ITINERARY

Tuesday, July 5

12:10 p.m. Chairman Principi and Executive Director Charlie Battaglia arrive at Signature Flight Support, Boston, Logan

NOTE: Exec. Director Charlie Battaglia will assume a separate schedule at this time.

12:15 p.m. Chairman Principi will depart Airport en route to:  
Seaport Hotel  
One Seaport Lane  
Boston, MA 02210

Drive Time: 15 minutes

12:20 p.m. Chairman Principi arrives at Hotel

NOTE: Approximately 4 ½ hours of downtime

2:30 p.m. Commissioner Turner arrives Logan International Airport

2:40 p.m. Commissioner Turner departs Airport en route to Seaport Hotel

2:55 p.m. Commissioner Turner arrives at Hotel

NOTE: Approximately 2 hours of downtime

7:35 p.m. Commissioner Bilbray arrives Logan International Airport

7:45 p.m. Commissioner Bilbray departs Airport en route to Seaport Hotel

8:00 p.m. Commissioner Bilbray arrives at Hotel

**EVENT:** **WELCOME RECEPTION AT SEAPORT HOTEL**  
**CLOSED PRESS**  
**150 ATTENDEES**  
**ATTIRE: BUSINESS**

5:00 p.m. Welcome Reception Begins

7:00 p.m. Welcome Reception Ends

**NOTE:** Dinner Reservations have been made at Jimmy's Harborside Restaurant.

**Dinner Accommodations:**

Jimmy's Harborside Restaurant  
242 Northern Avenue  
Boston, MA 02210  
Phone: 617-423-1000  
Cuisine: *Surf and Turf*  
Drive Time 5 minutes (.5 mile from hotel)

**Wednesday, July 6**

7:40 a.m. Depart Hotel, Plaza Level, en route to Hearing

7:45 a.m. Arrive at Hearing Site and proceed to Hold Room

7:50 a.m. Pre-Hearing Briefing by R&A

8:15 a.m. Depart Hold Room for Hearing Room

8:20 a.m. Hearing Begins

12:45 p.m. Hearing Recess

**Lunch Break: 30 minutes**  
**(Lunch will be served in the Hold Room, Room 201)**

1:15 p.m. Hearing Resumes

5:45 p.m. Hearing Concludes  
Proceed to Press Availability

5:50 p.m. Press Availability

6:05 p.m. Press Availability Concludes

6:10 p.m. Depart Hearing Site en route Logan International airport

**Drive Time: 8 minutes**

6:20 p.m. Arrive Logan International airport

# FACT SHEET

## COMMISSIONERS ATTENDING

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Commissioner Lloyd "Fig" Newton  
Chairman Anthony J. Principi  
Commissioner James H. Bilbray  
Commissioner Sue Turner

Executive Director Charlie Battaglia

## STAFF ATTENDING

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### Review & Analysis

Mr. Frank Cirillo, Director  
Mr. Jim Hanna  
Mr. Dave VanSaun  
Mr. Ryan Dean  
Mr. David Combs  
Mr. Nat Sillin  
Mr. Brad McCree

### Congressional Affairs

Ms. Jennifer Meyers

### Legal Counsel

General David Hague, General Counsel

### Communications

Mr. James Schaefer, Director  
Mr. Robert McCreary, Deputy Director

### Advance

Ms. Christina Estrada  
Ms. Cynthia Simmons

**HEARING LOCATION**

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Boston Convention Center and Exhibition Center

**HEARING ROOM**

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Boston Convention Center and Exhibition Center GRAND BALLROOM

**CAPACITY**

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3300

**DELEGATION HOLDING ROOMS**

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Rooms 203-207

**COMMISSIONERS HOLDING ROOM**

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Room 201 & 202, 2<sup>nd</sup> Floor Board Room

**PARKING**

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Valet on site \$20.00  
Pay lot within one block \$10.00

**STENOGRAPHER**

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Provided by ANSER

**SIGNERS**

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Provided by Community

**WEATHER**

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**Wed**  
**Jul 6**



Partly  
Cloudy

**78°/ 60°**

**Thu**  
**Jul 7**



Scattered T-  
Storms

**83°/ 59°**

# STAFF ASSIGNMENT SHEET

Advance on site check _____	<i>Advance</i>
Signage _____	<i>Advance</i>
<ul style="list-style-type: none"><li>• Reserved seating (witness, press)</li><li>• Staff Only</li><li>• Base Closure Hearing (with arrows)</li><li>• Public Telephones, Restrooms</li></ul>	
Dais setting _____	<i>Advance</i>
<ul style="list-style-type: none"><li>• Nameplates and gavel</li><li>• Pad, pen, pencil, highlighter</li><li>• Water</li><li>• Post it notes</li></ul>	
Lunch arrangement and logistics _____	<i>Legislative Affairs Advance</i>
Testimony Collection _____	<i>Re-A Legislative Counsel Advance</i>
Timekeeper _____	<i>Advance</i>
VIP greeter _____	<i>Legislative Affairs</i>
Designated on-site supervisor during lunch _____	<i>Legislative Affairs</i>
General Runner _____	<i>Advance/Volunteer</i>
Computer Technician _____	<i>Advance</i>
Final site sweep _____	<i>Advance</i>
Thank you letters _____	<i>Legislative Affairs</i>