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Executive Correspondence



COMMITTEE ON APPROPRIATIONS
COMMITTEE ON ENERGY AND NATURAL RESOURCES
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND ADMINISTRATION
SELECT COMMITTEE ON INTELLIGENCE

United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

July 7, 2005

BRAC Commission
BRAC Commission

JUL 13 2005

Received

The Honorable Anthony Principi
Chairman
Base Realignment and Closure Commission
2521 South Clark Street
Arlington, VA 22202

Dear Chairman Principi:

On behalf of the entire California Congressional Delegation, I am pleased to have the opportunity to forward you the attached agenda and schedule for the Base Realignment and Closure (BRAC) Commission Regional Hearing in Los Angeles on July 14, 2005. Please know that should any part of this agenda or schedule change, I will immediately contact you or your staff.

We wish to express our appreciation to you and each of the other BRAC Commissioners for your willingness to hold this hearing and listen to local California communities and their elected officials advocate on behalf of their military bases. We strongly believe that California offers a unique and unparalleled environment for the U.S. military to work, train, reside, and will be a valuable asset to the process of military transformation and force projection well into the future.

Once again, I thank you for your leadership of this Commission and look forward to assisting you and your colleagues in anyway that I can as you work to complete the BRAC evaluation process. If you should have any questions, please do not hesitate to contact me or my staff at 202-224-3841.

Sincerely,

A handwritten signature in black ink that reads "Dianne Feinstein". The signature is written in a cursive, flowing style.

BRAC Commission

BRAC Regional Hearing

JUL 13 2005

Westchester High School

Received

Los Angeles, CA

1:00 PM until 4:00 PM

Agenda (as of July 7, 2005)

I Welcoming Statements (10 minutes)

- Mr. Jim Molinari, State Director, Senator Feinstein's Office
- Mr. Alton Garrett, Southern California Director, Senator Boxer's Office

II State of California Panel (15 minutes)

- The Honorable Governor Schwarzenegger, Governor
- The Honorable Leon Panetta, Co-Chair, California Council of Base Support and Retention
- The Honorable Donna Tuttle, Co-Chair, California Council of Base Support and Retention

III Naval Surface Warfare Center, Corona Division (25 minutes)

Community Based Organizations

Inland Empire Installation Support Committee and Norco Military Affairs Committee

Panel Presenters

- Councilman Frank Hall, City of Norco
- Ed Schwier, Captain (ret) Former Commanding Officer NSWC Corona Division
- Bob Everly, Managing Director, Computer Sciences Corporation
- Bob Bordeaux, former Executive Director of NSWC Corona Division
- Brian Oulman, Economic Development Director, City of Norco
- Dennis Casebier, Former Associate Technical Director NSWC Corona Division

IV Riverbank Army Ammunition Depot (20 minutes)

Community Based Organization

City of Riverbank

Panel Presenters

- Mayor Chris Crifasi, City of Riverbank
- Winifred (Winnie) Wu, General Manager of Riverbank Army Ammunition Plant, NI Industries, Inc. (operating contractor for Riverbank)
- John Maniatakis, Executive Vice President, NI Industries, Inc.

V Marine Corps Recruit Depot & Navy Broadway Complex (15 minutes)

Community Based Organization

San Diego Regional Economic Development Corporation

Panel Presenters

- Julie Meier Wright, CEO, San Diego Regional Economic Development Corporation
- General Joe Hoar, USMC Ret., member of the State Council on Base Support and Retention
- Vice Admiral Peter M. Hekman, USN Ret, member of the State Council on Base Support and Retention - Technical Consultant
- The Hon. William J. Cassidy, Jr., Former Asst. Secretary of the Navy, Installations and Environment; Technical Consultant
- W. Erik Bruvold, Vice President, San Diego Regional Economic Development Corporation

VI Naval Base Ventura County (25 minutes)

Community Based Organization

Ventura County BRAC Task Force

Ventura County Economic Development Corporation

Panel Members

- Rear Admiral George Strohsahl (Retired)
- Rear Admiral Dana McKinney (Retired)
- Captain Jack Dodd (Retired)
- Congresswoman Lois Capps (tentative)

VII Marine Corps Logistics Base – Barstow (25 minutes)

Community Based Organizations

Military Affairs Committee, Barstow Chamber of Commerce and the City of Barstow

Panel Presenters

- Mayor Lawrence Dale, City of Barstow
- Patricia Morris, Military Affairs Committee of the Barstow Area Chamber of Commerce and Assistant to City Manager City of Barstow
- Supervisor Bill Postmus, San Bernardino County
- State Senator Roy Ashburn
- State Assemblyman Bill Maze
- Mr. Bob Lucas, Chairman, Military Affairs Committee of the Barstow Area Chamber of Commerce
- Mr. Rick Bremen, former Head Production Management Department, Maintenance Center Barstow
- Ruben Fabunan, AFGE #1482 Union Representative AFGE, Electronics Technician, Maintenance Center Barstow

VIII Naval Weapons Station China Lake (20 minutes)

Community Based Organization

China Lake Defense Alliance

Panel Presenters

- Phil Arnold, China Lake Defense Alliance
- Bill Porter, China Lake Defense Alliance

Supporters

- Congressman Bill Thomas (Represented by staffers Shelby Hagenauer and Vince Fong)
- Senator Roy Ashburn
- Assemblyman Kevin McCarthy (or a representative from his office)
- Kern County Supervisor Jon McQuiston
- Ridgecrest Mayor Marshall Holloway