



DEPARTMENT OF THE ARMY
OFFICE OF THE ASSISTANT SECRETARY
INSTALLATIONS AND ENVIRONMENT
110 ARMY PENTAGON
WASHINGTON DC 20310-0110

20 January 2005

SAIE-IA

MEMORANDUM FOR Director, OSD BRAC Office

SUBJECT: Army Candidate Recommendation Submission

1. Find attached the Army Base Realignment and Closure Candidate Recommendations, submitted according to the direction of the Secretary of the Army.

USA# 0077	USA# 0095	USA# 0134
USA# 0080	USA# 0096	USA# 0138
USA# 0081	USA# 0098	USA# 0139
USA# 0082	USA# 0099	USA# 0140
USA# 0086	USA# 0101	USA# 0141
USA# 0087	USA# 0102	USA# 0142
USA# 0089	USA# 0104	
USA# 0090	USA# 0117	
USA# 0092	USA# 0131	

2. POC for this action is the undersigned.

Craig E. College
Deputy Assistant Secretary of the Army
for Infrastructure Analysis

Enclosures
Secretary of the Army Memorandum
24 Candidate Recommendations

Legal Certification

Robert L. Davenport, Army General Counsel
Associate General Counsel



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USA# 0143	USA# 0154	USA# 0164
USA# 0144	USA# 0156	USA# 0165
USA# 0146	USA# 0157	USA# 0166
USA# 0147	USA# 0158	USA# 0167
USA# 0148	USA# 0159	USA# 0168
USA# 0150	USA# 0160	USA# 0169
USA# 0151	USA# 0161	
USA# 0152	USA# 0162	
USA# 0153	USA# 0163	

2. POC for this action is the undersigned.

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USA# 0171	USA# 0180	USA# 0200
USA# 0172	USA# 0181	USA# 0202
USA# 0173	USA# 0182	USA# 0205
USA# 0174	USA# 0183	USA# 0213
USA# 0175	USA# 0184	USA# 0214
USA# 0176	USA# 0185	USA# 0217
USA# 0177	USA# 0186	USA# 0218
USA# 0178	USA# 0187	
USA# 0179	USA# 0197	

2. POC for this action is the undersigned.

A handwritten signature in black ink that reads "Craig E. College".

Craig E. College
Deputy Assistant Secretary of the Army
for Infrastructure Analysis

Enclosures
Secretary of the Army Memorandum
25 Candidate Recommendations

Legal Certification

A handwritten signature in black ink that reads "Robert L. Davenport".

Robert L. Davenport, Army General Counsel
Associate General Counsel





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- | | | |
|-----------|-----------|-----------|
| USA# 0006 | USA# 0020 | USA# 0057 |
| USA# 0040 | USA# 0021 | USA# 0064 |
| USA# 0046 | USA# 0022 | USA# 0065 |
| USA# 0113 | USA# 0023 | USA# 0069 |
| USA# 0132 | USA# 0026 | USA# 0076 |
| USA# 0136 | USA# 0028 | |
| USA# 0221 | USA# 0029 | |
| USA# 0015 | USA# 0054 | |
| USA# 0016 | USA# 0055 | |

2. POC for this action is the undersigned.

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