

***DEFENSE BASE CLOSURE AND REALIGNMENT COMMISSION
2521 CLARK STREET, SUITE 600
ARLINGTON, VIRGINIA 22202
(703) 699-2950***

MEMORANDUM OF MEETING

DATE: May 24, 2005

TIME: 2:45 PM

MEETING WITH:

Col (USMC) John D. Gumbel, Commanding Officer, Naval Air Depot Cherry Point, Phone: (252) 464-7000/7001, E-Mail: john.gumbel@navy.mil

Ms. Mary Beth Fennell, Industrial Business Operations Head, Phone: (252) 464-7049/7703, E-Mail: mary.fennell@navy.mil

Col (USMC) D. Lee Buland, Acting Commander, Marine Corps, Air Bases, Eastern Area, MCAS Cherry Point, Phone: 466-2847/2848, E-Mail: bullanddl@cherrypoint.usmc.mil

Capt. (USN) Richard "Dick J. Fletcher, Commanding Officer, Naval Hospital, Marine Corps Air Station, Cherry Point, Phone: (252) 466-0337/0336, E-Mail: rjfletcher@nhcp.med.navy.mil

Capt. (USN) Stephen E. Mandia, Executive Officer, Naval Hospital, Marine Corps Air Station, Cherry Point, Phone: (252) 466-0541/0336, E-Mail: semandia@nhcp.med.navy.mil

Mr. Joe Reilly, Facilities Development Officer, MCAS Cherry Point, Phone (252) 466-4763, E-Mail: joe.reilly@usmc.mil

CDR (USN) Joseph T. Sermarini, Commander, Defense Distribution Center, MCAS Cherry Point, Phone: (252) 466-5251/2226, E-Mail: joseph.sermarini@dla.mil

CDR (USN) Michael "Mike" Ropiak, Supply Officer, FISC Jacksonville, NADEP CP Annex, Phone: (252) 464-5180/7720, E-Mail: michael.ropiak@navy.mil

SUBJECT: Initial introduction/orientation of BRAC staff visit

PARTICIPANTS:

Thomas A. Pantelides *

Colleen Turner

MEETING SUMMARY:

We summarized our objectives and listed the DOD BRAC proposals that affect Marine Corps Air Station, Cherry Point. (See attachment for summarization of actions proposed). Officials noted that they had no information dealing with the Defense Distribution Depot, Cherry Point Supply, Storage and Distribution functions and associated inventories, (BRAC proposal S&S-13) nor Fleet Readiness Center East, Marine Corps Air Stations Cherry Point (BRAC proposal DON 21).

We agreed to meet in the morning to discuss proposals for Industrial 19 and on Thursday to discuss Medical 12 .

* Denotes individual responsible for completing the memorandum